

# Fast Flowing Water

## POSTER CONTEST



### Remember me, Adam "D"

"On August 25, 2007, Adam was fishing on the shores of Junction Creek with a friend. Adam slipped and fell into the creek and wasn't able to get back out because of the depth of the water. Water levels were high due to heavy rainfall. It's never safe to play by the creek."

## RULES AND GUIDELINES

### ENTRY INFORMATION

The enclosed information gets your class up and participating in the Safe Water Poster Contest. The following is important information on how to submit your class entries. Please read carefully.

For background information, lessons and activities pertaining to your grade level, please reference the Fast Flowing Water Curriculum binder and CD-Rom in your school. For passwords and access to the full curriculum online, please contact [ndca@ConservationSudbury.ca](mailto:ndca@ConservationSudbury.ca)

For more information, please contact Andryanna Gonko at 522-5455 ext. 205 ([andryanna@petrynaadvertising.com](mailto:andryanna@petrynaadvertising.com)).

### SUBMISSION CRITERIA

The purpose of this contest is to spread the message that fast flowing water, though hard to resist, poses a real danger. In this contest we are asking students to present, in the form of a picture, their understanding of the dangers of fast flowing water.

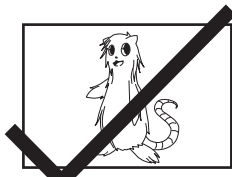
Entry is open to students from all schools within the City of Greater Sudbury in grades four to eight. It is the decision of the principal of each school as to whether the school will participate.

Only one entry per student will be accepted.

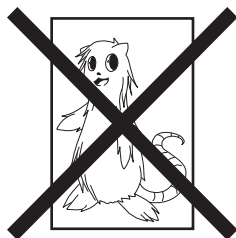
Adult participation must be limited to a supervisory role.

### TECHNICAL REQUIREMENTS

All artwork must be horizontal, preferably using a 1:2 ratio, without a border or cover sheet. A horizontal sheet of 8.5"x11" paper is acceptable.



Correct



Incorrect

All artwork must be the entrant's original, hand-done creation. Photographs and three-dimensional submissions (made of tinsel, glitter, cotton or wooden sticks, etc.) will not be accepted. Computer generated entries will not be accepted.

Entrants must place a label or write on the back of the artwork, the following information:

- Student's Name
- Student's Age
- Student's Grade
- Teacher's Name
- Name of School

BACK OF ARTWORK	Name: Age: Grade: Teacher's Name: School:
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### DEADLINE THURSDAY, MAY 5, 2016

All finalist entries, including labeled artwork and completed entry form(s), must be delivered to your school board head office. It is up to each individual school to ensure that posters are at the school board office no later than 4 p.m. on Thursday, May 5<sup>th</sup>, 2016.

### SELECTION PROCESS

The contest is open to students in grades four to eight in the City of Greater Sudbury.

A jury will select one (1) prize winner per grade level (4 to 8), based on originality (25%), expression of designated subject (50%), drawing and illustration (25%).

### PRIZES

**FIRST PLACE POSTER CONTEST WINNERS (5):** One First Place Poster Contest Winner will be selected in each participating grade level (4 to 8). Each First Place Poster Contest Winner will be awarded one (1) \$250 *Best Buy* gift card.

**GRAND PRIZE WINNER (1):** The student poster that earns the highest score by judges will be deemed the overall Grand Prize Poster Contest Winner. This recipient will have his/her poster placed on two, 10' x 20' billboards in Greater Sudbury over the summer holiday.

The school of the Grand Prize Poster Contest Winner will receive one (1) \$1,000 *Best Buy* gift card.

Posters will be revealed and prizes awarded at a press conference.

Greater Sudbury, Conservation Sudbury and its designees reserve the right to make final determinations regarding any issues not currently incorporated into this document.

The contest is open to students from Grades 4 to 8 in the City of Greater Sudbury. Only students from participating classes are eligible to win.

Children of employees of the City of Greater Sudbury, Greater Sudbury Police Services, Petryna Advertising and Conservation Sudbury or their immediate families are not eligible. Contest winners must be 14 years of age or younger.

Prizes are not redeemable in cash and must be accepted as awarded.

Decisions of the contest judges are final – no substitutions will be available.

In accepting the prize, the winner acknowledges that Conservation Sudbury, Petryna Advertising or any sponsors may not be held liable for any loss, damages or injury associated with accepting or using this prize.

This contest is subject to all federal, provincial and municipal laws.

# Fast. Flowing Water

**POSTER CONTEST  
ENTRY FORM**



**Remember me, Adam "D"**

"On August 25, 2007, Adam was fishing on the shores of Junction Creek with a friend. Adam slipped and fell into the creek and wasn't able to get back out because of the depth of the water. Water levels were high due to heavy rainfall. It's never safe to play by the creek."

(Please type or print clearly)

Name of Artist: \_\_\_\_\_

Name of Teacher/Primary Contact: \_\_\_\_\_

Name of School: \_\_\_\_\_

Address of School: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Grade of Artist:     4     5     6     7     8

I hereby certify that this is my original artwork and that it is not a copy of published photographs, artwork, magazines, book illustrations, or other materials protected by copyright laws. I understand that Conservation Sudbury and other sponsors are not responsible for loss or damage to my artwork. I grant exclusive right to the Conservation Sudbury and its designees to utilize my artwork for reproduction and promotional purposes and to display my art. I agree that my artwork may be used, altered, or published as they see fit without compensation to me. I also grant Conservation Sudbury the right to release my given name and the name of my school in promoting the winners of this contest.

Signature of Student: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Parent/Guardian or Teacher: \_\_\_\_\_

Date: \_\_\_\_\_

NOTE: PLEASE MAKE SURE THAT THE NAME OF THE ARTIST AND ALL INSTITUTIONAL CONTACT DETAILS ARE LISTED ON THE BACK OF THE ARTWORK

DEADLINE: All finalist entries, including labeled artwork and completed entry form, must be received at the school board head office no later than 4 p.m., Thursday, May 5<sup>th</sup>, 2016.

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